

| Request                             |  | Tax Lots            |         |               |
|-------------------------------------|--|---------------------|---------|---------------|
| Type                                | PUD Tentative                            | Map                 | Tax Lot | Area in Acres |
| Application Name                    | Alton Baker Multi Family                 | 17032934            | 00200   | 1.54          |
| Site Location                       | 177 Day Island                           |                     |         |               |
| Initial Request                     | PDT/SR/WVG for new multi-family building |                     |         |               |
| Planner                             | Jeff Gepper                              |                     |         |               |
| Phone ( )                           | -  |                     |         |               |
| Email                               | JGepper@eugene-or.gov                    |                     |         |               |
| Events                              |  |                     |         |               |
| Event                               | Date                                     | Status              | Comment |               |
| Application Received                | 05/13/19                                 |                     |         |               |
| Completeness Review Completed       | 06/10/19                                 | Incomplete          |         |               |
| Applicant Notified Re: Completed CR | 06/10/19                                 |                     |         |               |
| Supplemental Material Submitted     | 08/08/19                                 |                     |         |               |
| Application Deemed Complete         | 08/16/19                                 |                     |         |               |
| Send Referrals                      | 08/21/19                                 |                     |         |               |
| Mail Public Notice                  | 09/05/19                                 |                     |         |               |
| Public Hearing                      | 10/09/19                                 | Held & Closed       |         |               |
| Decision                            | 10/21/19                                 | App with Conditions |         |               |
| Notice of Decision Sent             | 10/23/19                                 |                     |         |               |
| Appeal Period Ends                  | 11/04/19                                 |                     |         |               |
| Decision Becomes Effective          | 11/05/19                                 |                     |         |               |